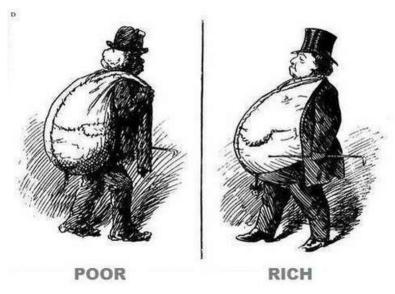
אבנר רמו



By Shelby G. Floyd

In the Book of Proverbs we read:

מעט שנות, מעט תנומות; מעט חבק ידים לשכב. ובא-מתהלך <u>רישך</u>; ומחסר<u>י</u>ך כאיש מגן.

"A little sleep, a little slumber, a little folding of the hands to sleep.

And <u>your poverty</u> shall come [as] a walker, and your want (will come) as an armed man" (Pro 24:33-34).

Yet we also find in this book:

עד-מתי עצל תשכב; מתי תקום משנתך. מעט שנות, מעט תנומות; מעט חבק ידים לשכב. ובא-<u>כ</u>מהלך <u>ראשד</u>; ומחסרך כאיש מגן.

"Until when will you sleep, O sluggard? When will you arise out of your sleep? A little sleep, a little slumber, a little folding of the hands to sleep.

And your poverty shall come as a walker, and your want (will come) as an armed man" (Pro 6:9-11).

The understanding of the Greek (and the English) translators indicates that they believed that here אַשך (reshecha) is a vowel letter exchange error of: רַשׁדְ (raishecha) - "your poverty."

In addition, the reading of: ובן-אורש וגנבתי - "lest I will become poor, and steal" (Pro 30:9), and of: רותגנב העם ביום ההוא לבוא העיר: כאשר יתגנב העם הנכלמים-בנוסם במלחמה - "And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle" (2 Sam 19:4), and the logic of verses Pro 6:11 and Pro 24:34, suggest that איש מגו is a letter-deletion error of: באיש מתגנב - "like a man coming in in stealth."

Alternatively, the reading of: וירגנו באהליהם; לא שמעו בקול יהוה - "And they murmured (bitterly) in their tents, they hearkened not to the voice of YHWH" (Ps 106:25; see also Deu 1:27), suggests hat כאיש מַגן is a letter-substitution error of: כאיש מַגן - "like a bitterly complaining man."

Similarly, we read in the Book of Proverbs: עשיר ורש נפגשו - "A rich and a poor met" (Pro 22:2; see also: Ps 82:3; Pro 22:7; 29:13).

Yet in the Book of Samuel we find:

וישלח יהוה את-נתן אל-דוד; ויבא אליו ויאמר לו שני אנשים היו בעיר אחת, אחד עשיר ואחד ראש.

לעשיר היה צאן ובקר-הרבה מאד.

ולרש אין-כל, כי אם-כבשה אחת קטנה אשר קנה,

"And YHWH sent Nathan to David. And he came to him, and said to him: There were two men in one city: the one rich, and the other <u>poor</u>.

The rich man had exceeding many flocks and herds;

But the <u>poor</u> man had nothing save one little ewe lamb, which he had bought" (2 Sam 12:1-3; see also; 2 Sam 12:4; Pro 17:5, 7).

As the Greek (and English) translators wrote "poor" for both ראַש (rash) and ראַט (rash) we may conclude that they believed that here אין is a vowel letter insertion error of: ראַט - "poor."

Similarly, we read in the Book of Proverbs:עבד אדמתו ישבע-לחם; ומרדף ריקים ישבע-ריַש ישבע-ריַש ישבע-לחם: "He that tills his ground shall satiate of bread; but he that follows vain things shall satiate of poverty" (Pro 28:19; see also: Pro 10:15).

Yet two chapters later we find: שוא ודבר-כזב הרחק ממני-ראַש ועשר אל-תתן-לי "Remove far from me vain thing and a lie; give me neither poverty nor riches" (Pro 30:8; see also: Pro 10:4).

The understanding here of the Greek (and the English) translators of the word: ראַש as "poverty" suggests that this word is vowel letter exchange error of: ריש.

Similarly, we find in the Book of Samuel; יהוה מוריש ומעשיר; משפיל אף-מרומם - "YHWH impoverishes and enriches; He brings low, He also lifts up" (1 Sam 2:7).

Yet the comparison to verses Pro 24:34 and Pro 28:19 suggests that here the word: מוַריש is a vowel letter insertion error of: מריש (merish) - "impoverishes."

Similarly, we find in the Book of Proverbs: יש מתעשר ואין כל; מתרושש והון רב - "There is [that pretends himself] rich, and has nothing; [there is that pretends himself] poor, and has great wealth" (Pro 13:7).

The English translation of this verse does not adhere to the Hebrew version nor is supported by the Greek version of this verse. The reading of verse 1 Sam 2:7 suggests that here the word:

י מתעשר is a letter insertion error of: מתעשר - "becomes rich." If this understanding is correct then it is also suggested that here the word: מתרושש is a vowel letter exchange and a letter insertion error of: מריַש - "becomes poor."